

FEB 23 2010

Phone: 269-279-8820
Fax: 269-279-8830**Henneman & Associates, PLC**
70 N. Main St.
Three Rivers, MI 49093**Fax****To: US Patent and Trademark Office From: Larry E. Henneman, Jr.****Fax:** (571) 273-8300**Pages:** 13, including cover sheet**Phone:****Date:** February 23, 2010**Re:** Amendment (Non-Final)**CC:**☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☒ **Please Confirm Receipt**

● **ATTENTION:** This facsimile transmission may contain confidential attorney-client communication and/or attorney work-product. If you receive this transmission in error, please take necessary measures to maintain its confidentiality, and notify the sender immediately.

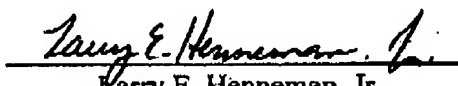

Applicant: Fabrick, II
Application No.: 10/614,606
Filed: July 7, 2003Attorney Docket: P2415
Examiner: Pitaro, Ryan F.
Art Unit: 2174

Title: Automatic Mapping of Pointing Devices to Multiple Displays

The following documents are transmitted herewith for filing in the above referenced application:

1. Transmittal Letter (1 page); and
2. Amendment (11 pages).

FEB 23 2010

AMENDMENT TRANSMITTAL LETTER				Attorney Docket No: P2415		
Application Serial Number: 10/614,606	Filing Date: July 7, 2003	Examiner: Pitaro, Ryan F.	Group Art Unit: 2174			
Invention: Automatic Mapping of Pointing Devices to Multiple Displays						
TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment (11 pages) in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	NO. OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	44	MINUS	45	0	\$52	\$ 0.00
INDEP. CLAIMS	6	MINUS	6	0	\$220	\$ 0.00
<p>_____ Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of <u>November 23, 2009</u> to and through _____, comprising an extension of the shortened statutory period of:</p> <p style="margin-left: 40px;"> _____ one month (\$130) _____ three months (\$1,110) _____ two months (\$490) _____ four months (\$1,730) </p>						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00
<p>_____ Small entity status is proper and requested for this application</p> <p><u>X</u> A fax coversheet accompanies this transmission.</p> <p>_____ A Credit Card Payment Form for payment of \$_____ is transmitted herewith.</p> <p><u>The Commissioner is authorized to charge any additional required fees to the credit card identified in the attached Form PTO-2038.</u></p> <p><u>X</u> No additional fee is required.</p> <p> <u>February 23, 2010</u> Date </p> <p style="text-align: right;">  Larry E. Henneman, Jr. Reg. No. 41,063 </p> <p> I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is being electronically filed or transmitted via facsimile to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at (571) 273-8300 on <u>February 23, 2010</u>. </p> <p style="text-align: right;">  Larry E. Henneman, Jr., Reg. No. 41,063 </p>						